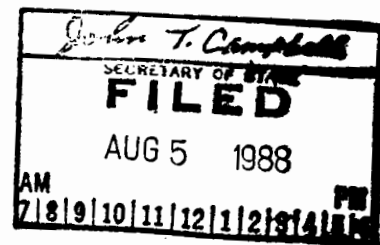


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Executive Department



State of South Carolina

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EXECUTIVE ORDER NO. 88-20

WHEREAS, IT APPEARS TO MY SATISFACTION THAT MORE THAN TEN PERCENT (10%) OF THE REGISTERED ELECTORS OF AN AREA OF BERKELEY COUNTY, HEREINAFTER MORE FULLY SET FORTH AND DESCRIBED, HAVE PETITIONED THE OFFICE OF THE GOVERNOR FOR ANNEXATION TO THE COUNTY OF CHARLESTON; AND

WHEREAS, THE AREA SOUGHT TO BE ANNEXED TO CHARLESTON COUNTY CONSISTS OF THAT PORTION OF BERKELEY COUNTY DESCRIBED ON THE ATTACHED PROPERTY DESCRIPTION, EXHIBIT A; AND

WHEREAS, IT APPEARS TO MY SATISFACTION THAT PETITIONERS HAVE MET ALL THE REQUIREMENTS OF THE CONSTITUTION AND LAWS OF THE STATE OF SOUTH CAROLINA PREREQUISITE TO THE APPOINTMENT OF COMMISSIONERS TO STUDY, INVESTIGATE AND REPORT TO THIS OFFICE ON THE PROPOSED ANNEXATION;

NOW, THEREFORE, PURSUANT TO THE AUTHORITY VESTED IN ME BY THE CONSTITUTION AND LAWS OF THE STATE OF SOUTH CAROLINA, IT IS HEREBY ORDERED AS FOLLOWS:

THE FOLLOWING CITIZENS AND ELECTORS OF BERKELEY COUNTY ARE DESIGNATED AS COMMISSIONERS FOR THE STUDY, INVESTIGATION AND REPORT OF ALL FACTS PERTINENT TO THE PROPOSED ANNEXATION:

PAGE TWO

- (1) MR. WILLIAM D. KUGLER, PROPONENT
POST OFFICE BOX 762
LADSON, SOUTH CAROLINA 29456
- (2) MRS. DAISY KUGLER, PROPONENT
POST OFFICE BOX 762
LADSON, SOUTH CAROLINA 29456
- (3) MR. MERRILL A. COX, OPPONENT
POST OFFICE BOX 10726
NORTH CHARLESTON, SOUTH CAROLINA 29411
- (4) MR. DUANE C. JENSEN, OPPONENT
326 OXFORD ROAD
LADSON, SOUTH CAROLINA 29411

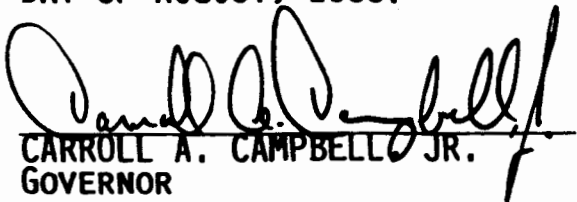
THE COMMISSION SHALL PREPARE A REPORT FOR THIS OFFICE WHICH SHALL INCLUDE ALL PERTINENT FACTS IN REGARD TO THE FOLLOWING:

- (1) POPULATION OF THE AREA PROPOSED TO BE ANNEXED TO CHARLESTON COUNTY.
- (2) SIZE OF THE AREA PROPOSED TO BE ANNEXED TO CHARLESTON COUNTY AND THE SIZE OF THE AREA REMAINING IN BERKELEY COUNTY FOLLOWING PROPOSED ANNEXATIONS.
- (3) THE ASSESSED PROPERTY VALUE OF THE AREA PROPOSED TO BE ANNEXED TO CHARLESTON COUNTY.
- (4) THE ASSESSED PROPERTY VALUE OF THE AREA REMAINING IN BERKELEY COUNTY FOLLOWING THE PROPOSED ANNEXATION.
- (5) THE PROPER AMOUNT OF INDEBTEDNESS OF THE COUNTY LOSING AREA TO BE ASSESSED TO THE COUNTY GAINING SAME.

PAGE THREE

- (6) THE PROXIMITY OF THE PROPOSED COUNTY LINE TO ANY COURTHOUSE.
- (7) ANY INFORMATION WHICH THE COMMISSIONERS, INDIVIDUALLY OR COLLECTIVELY, DETERMINE RELEVANT TO THE PROPOSED ANNEXATION.

GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF ~~SC~~
SOUTH CAROLINA, THIS 4th
DAY OF AUGUST, 1988.


CARROLL A. CAMPBELL JR.
GOVERNOR

ATTEST:



JOHN T. CAMPBELL
SECRETARY OF STATE